

## Bannock Utility Coordinating Council

Meeting Minutes February 13, 2019 10:00 a.m.

City Hall – Paradice Conference Room

### Bannock Utility Coordinating Council Meeting Minutes February 13, 2019 10:00 a.m. City Hall – Paradice Conference Room

### 1. Welcome/Attendees Sign-In

Meeting was called to order by Merril Quayle, Bannock UCC President, at 10:00 a.m.

Attendees: See Attachment A.

### 2. Approval of Minutes from the January 9th meeting

Council was asked to approve the minutes from the January 9<sup>th</sup> meeting as written.

Motion to approve made by Kim Hunter and seconded by JJ Murphy. Motion passed.

### 3. Follow-up on Last Meeting Action Items

**BUCC Breakfast Assignments.** 

### 4. Financial Report

- As of the end of January, the current BUCC account balance is \$1,945.40. Another \$25 deposit was made since then. All 2019 dues have been collected.
- Council was asked to approve BUCC breakfast expenses up to \$1,400. Motion to approve made by JJ Murphy and seconded by Kim Hunter. Motion passed.

### 5. Short Presentation – Getting to know you and your company

- Merril Quayle, City of Pocatello Engineering
  - Has lived in Pocatello and worked for the City for 30 years. Transit, Streets,
     Planning, Engineering.
  - Created an informal UCC group in 2012
  - Started a formal UCC group in 2015
- March presentation will be given by Caryn Havlovick from Bannock County. Jeremy Welch as backup, since he threw Caryn under the bus. ©

### 6. Bannock UCC Contractor Breakfast

- Date: February 27, 2019 from 7 9 a.m. at the City of Pocatello Council Chambers
- Discussion & finalizing details:

### 7. Items from Idaho UCC

- IUCC Spring Meeting will be April 18 19, 2019 at Intermountain Gas Co. in Boise
- Bob Chandler is the IUCC website person, he can be reached at bobchandlercda@gmail.com

### 8. <u>Dig Line Information and News</u>

• Ticket Data – See Attachment B

• Digline has been shorthanded as of late, but are trying to get staffed up for the construction season.

### 9. Damage Prevention Board News

- Contact person: Jerry Peterson, 208 332-4003, jerry.peterson@dbs.idaho.gov for more information.
- Link to the meeting dates and agendas: https://dbs.idaho.gov/boards/dpboard/dpmeetings.html

### 10. Open Discussion on Projects Within the Area of Influence

### Cable One (Kim Hunter, Russell Christ):

Aerial on private property

### Idaho Power (Clari Stucki):

Poleline Road project

### J-U-B (Andrea Sheppard):

- Hawthorne/Quinn
- Pocatello High School working with City. Will be doing the utility coordination on the north building & site design.

### Andeavor (Frank De Los Reyes):

UPR

### Bannock County (Jeremy Welch):

- Raymond Street Bridge south of McCammon
- Arkansas Road

### Intermountain Gas (JJ Murphy):

• In the process of selecting a new joint trench contractor

### City of Chubbuck (Bridger Morrison):

• Coordinating rebuilding of Hawthorn Road from Canal Street to Siphon Road

### Mickelsen Construction (Robbie Austin):

Snow removal/surface restoration.

### City of Pocatello (Merril Quayle):

- Subdivisions in Review:
  - Stratten Estates Division 1 (final)
  - Crossings Division 2 3 (preliminary)
  - District Division 1 9 (preliminary)
- Subdivisions under Construction:
  - Century Business Park

- The Crossings Division 1
- Greenfield Meadows Division 5
- o Lilac
- Trail Creek Estates Division 2
- Reported working on the following projects:
  - o Benton Street Bridge construction stopped for winter, restart March/April 2019
  - o Center Street Underpass is in final design
  - Hawthorne/Quinn working on right-of-way acquisition
- Street Department
  - Snow removal
  - o 2019 tentative paving schedule see Attachment C
- Water Department
  - o 2019 CIP Projects see schedule on Attachment D
- WPC
  - o Griffith Sewer Project between Yellowstone and McKinley
- Other
  - o Dolostone Utilities (Boulders Subdivision)

### 11. Any other items from the council

N/A

### 12. Review of any action items

BUCC Breakfast follow-up items – see Attachment B

### 13. Next meeting

Scheduled for Wednesday, March 13, 2019 at 10:00 a.m.

### 14. Adjourn

Meeting adjourned by Merril Quayle at 10:50 a.m.

|                                       | APPROVED BY:             |
|---------------------------------------|--------------------------|
| ATTEST:                               | MERRIL QUAYLE, PRESIDENT |
| BRIDGER MORRISON, SECRETARY/TREASURER |                          |

PREPARED BY: Brenda Andrews

## ATTACHMENT A

### Attendees sign in

### Bannock Utility Coordinating Council Meeting

| Date: February 12, 2019                                     | Time:     | 10:00 am                |
|---|-----------|-------------------------|
| Location: _Paradice Conference Room_<br>Pocatello City Hall | Conductin | g: <u>Merril Quayle</u> |

| Name             | Representing      | Phone Number  | E-mail if not on record |
|------------------|-------------------|---------------|-------------------------|
| Merril Quayle    | City of Pocatello | 208-681-9228  | mquayle@pocatello.us    |
| Kin Huster       | -Colde Dale       | 2082014106    |                         |
| Clair Stucki     | IRO               | 208 2212677   |                         |
| Mussell Christ   | Cable One         | 208 223 0448  |                         |
| Undreasheppard   | JUB Engineers     | 208 589 8756  |                         |
| FRANK DEWS POPE  |                   | (360)448.5137 |                         |
| Jeremy Welch     | Bannick Courty    | 208-236-1230  |                         |
| IJ Murphy        | IGC               | (208)241-8710 |                         |
| Bridger Morrison | Chubback          | 208-237-2430  |                         |
| Robbie Austin    | MICKELSON COAST   | 201-339-3805  |                         |
| Michael Hoge     | Michelsen Const   | 208-339-3807  |                         |
| Brenda Andreus   | City Eng.         | 234-6225      |                         |
|                  |                   |               |                         |
|                  |                   |               |                         |
|                  |                   |               |                         |
|                  |                   |               |                         |
|                  |                   |               |                         |
|                  |                   |               |                         |
|                  |                   |               |                         |
|                  |                   | V             |                         |

## ATTACHMENT B



Notifications by County 2019 - Inbound

|            |       |     |     |     | $n \circ o$ | 0 0 0 | <del>,</del> | . • | 1DOUI | · • |     |     |       |
|------------|-------|-----|-----|-----|-------------|-------|--------------|-----|-------|-----|-----|-----|-------|
| County     | Jan   | Feb | Mar | Apr | May         | Jun   | Jul          | Aug | Sep   | Oct | Nov | Dec | Total |
| Ada        | 3,388 |     |     |     |             |       |              |     |       |     |     |     | 3,388 |
| Adams      | 7     |     |     |     |             |       |              |     |       |     |     |     | 7     |
| Bannock    | 264   |     |     |     |             |       |              |     |       |     |     |     | 264   |
| Bear Lake  | 14    |     |     |     |             |       |              |     |       |     |     |     | 14    |
| Bingham    | 94    |     |     |     |             |       |              |     |       |     |     |     | 94    |
| Blaine     | 35    |     |     |     |             |       |              |     |       |     |     |     | 35    |
| Boise      | 19    |     |     |     |             |       |              |     |       |     |     |     | 19    |
| Bonneville | 340   |     |     |     |             |       |              |     |       |     |     |     | 340   |
| Butte      | 5     |     |     |     |             |       |              |     |       |     |     |     | 5     |
| Camas      | 2     |     |     |     |             |       |              |     |       |     |     |     | 2     |
| Canyon     | 1,304 |     |     |     |             |       |              |     |       |     |     |     | 1,304 |
| Caribou    | 9     |     |     |     |             |       |              |     |       |     |     |     | 9     |
| Cassia     | 129   |     |     |     |             |       |              |     |       |     |     |     | 129   |
| Clark      | 1     |     |     |     |             |       |              |     |       |     |     |     | 1     |
| Clearwater | 12    |     |     |     |             |       |              |     |       |     |     |     | 12    |
| Custer     | 1     |     |     |     |             |       |              |     |       |     |     |     | 1     |
| Elmore     | 85    |     |     |     |             |       |              |     |       |     |     |     | 85    |
| Franklin   | 48    |     |     |     |             |       |              |     |       |     |     |     | 48    |
| Fremont    | 14    |     |     |     |             |       |              |     |       |     |     |     | 14    |
| Gem        | 121   |     |     |     |             |       |              |     |       |     |     |     | 121   |
| Gooding    | 57    |     |     |     |             |       |              |     |       |     |     |     | 57    |
| Idaho      | 34    |     |     |     |             |       |              |     |       |     |     |     | 34    |
| Jefferson  | 174   |     |     |     |             |       |              |     |       |     |     |     | 174   |
| Jerome     | 88    |     |     |     |             |       |              |     |       |     |     |     | 88    |
| Latah      | 119   |     |     |     |             |       |              |     |       |     |     |     | 119   |
| Lemhi      | 18    |     |     |     |             |       |              |     |       |     |     |     | 18    |
| Lewis      | 13    |     |     |     |             |       |              |     |       |     |     |     | 13    |
| Lincoln    | 16    |     |     |     |             |       |              |     |       |     |     |     | 16    |
| Madison    | 114   |     |     |     |             |       |              |     |       |     |     |     | 114   |
| Minidoka   | 87    |     |     |     |             |       |              |     |       |     |     |     | 87    |
| Nez Perce  | 361   |     |     |     |             |       |              |     |       |     |     |     | 361   |
| Oneida     | 9     |     |     |     |             |       |              |     |       |     |     |     | 9     |
| Owyhee     | 85    |     |     |     |             |       |              |     |       |     |     |     | 85    |
| Payette    | 157   |     |     |     |             |       |              |     |       |     |     |     | 157   |
| Power      | 33    |     |     |     |             |       |              |     |       |     |     |     | 33    |
| Teton      | 12    |     |     |     |             |       |              |     |       |     |     |     | 12    |
| Twin Falls | 355   |     |     |     |             |       |              |     |       |     |     |     | 355   |
| Valley     | 9     |     |     |     |             |       |              |     |       |     |     |     | 9     |
| Washington | 18    |     |     |     |             |       |              |     |       |     |     |     | 18    |
| Total      | 7,651 | 0   | 0   | 0   | 0           | 0     | 0            | 0   | 0     | 0   | 0   | 0   | 7,651 |



# **Total Ticket Summary - Inbound**

| Month            | 2010   | 2011   | 2012   | 2013   | 2014   | 2015   | 2016    | 2017    | 2018    | 2019  |
|------------------|--------|--------|--------|--------|--------|--------|---------|---------|---------|-------|
| Jan              | 2,726  | 2,858  | 2,806  | 2,568  | 3,944  | 4,078  | 4,400   | 2,864   | 5,782   | 7,651 |
| Feb              | 3,119  | 2,922  | 3,650  | 3,660  | 4,203  | 5,908  | 6,225   | 5,546   | 6,813   |       |
| Mar              | 5,959  | 4,925  | 5,171  | 6,390  | 7,775  | 9,477  | 9,929   | 10,926  | 10,246  |       |
| Apr              | 7,752  | 6,925  | 7,538  | 9,072  | 10,123 | 10,822 | 11,643  | 11,719  | 14,030  |       |
| May              | 7,322  | 8,027  | 8,759  | 9,650  | 10,145 | 9,891  | 11,791  | 13,726  | 15,147  |       |
| June             | 7,445  | 7,948  | 7,822  | 8,322  | 968'6  | 10,839 | 11,894  | 13,057  | 13,585  |       |
| July             | 6,946  | 6,574  | 7,079  | 8,393  | 9,264  | 10,076 | 10,201  | 11,520  | 12,839  |       |
| Aug              | 6,475  | 7,013  | 7,555  | 8,328  | 8,318  | 9,516  | 11,965  | 12,589  | 13,565  |       |
| Sept             | 6,638  | 6,529  | 7,125  | 7,770  | 8,453  | 9,884  | 11,270  | 10,434  | 11,711  |       |
| Oct              | 5,684  | 6,151  | 7,634  | 7,705  | 8,155  | 8,780  | 9,888   | 11,363  | 13,309  |       |
| Nov              | 4,135  | 4,371  | 5,012  | 5,030  | 5,062  | 6,055  | 8,069   | 8,314   | 9,486   |       |
| Dec              | 2,617  | 2,956  | 3,150  | 3,064  | 4,408  | 4,245  | 3,749   | 5,192   | 5,582   |       |
| Yearly<br>Totals | 66,818 | 67,199 | 73,301 | 79,952 | 89,746 | 99,571 | 111,024 | 117,250 | 132,095 | 7,651 |

## ATTACHMENT C



### AS OF 02/05/2019

| Street Name        | То                 | From               |
|--------------------|--------------------|--------------------|
| 1st Ave -N         | Center St - E      | Pocatello Ave      |
| 2nd Ave - S        | Fredregill Rd      | Benton St E        |
| 2nd Ave - S        | Center St - E      | Pocatello Ave      |
| 2nd Ave - S        | Center St - E      | Benton St E        |
| 7th Ave - N        | Center St - E      | Pocatello Ave      |
| 10th Ave - S       | Center             | Carter St          |
| 16th Ave - N       | Center             | Clark              |
| 17th Ave - N       | Center St - E      | Purkey Ave         |
| 18th Ave -N        | Purkey Ave         | Center ST E        |
| Alvin Ricken DR    | Barton             | Buckskin Rd        |
| Breezy Pointe DR   | EOP/N of Brock     | EOP/S of Kinghorn  |
| Center St - E      | Pocatello          | 19th St E          |
| Chloe LN           | Ceadar St - E      | EOP                |
| Clark St - E       | Pocatello          | 19th St E          |
| Country Club Dr.   | Foxmore St         | Bannock HWY        |
| East St            | Garfield Ave - N   | North St           |
| Franklin           | Poplar St - E      | Alameda            |
| Fredregill Rd      | Oliver             | 2nd Ave -S         |
| Freeman Ln         | Pocatello Creek Rd | EOP                |
| Grandview Ave      | Grant              | Grant              |
| Hancock Pl         | Alameda            | EOP                |
| Holman Ave         | El Rancho Blv      | Santa Anita        |
| Huntington Dr      | Johnny Creek Rd    | Mountain Shadow Dr |
| Kinghorn Rd        | Philbin            | EOP                |
| Lakeview Dr        | Hyde               | EOP                |
| Minidoka St        | Hiskey St          | Coleman Ave        |
| Mountain Shadow Dr | Chokecherry Dr     | EOP                |
| Pine St -E         | Jefferson          | Hyde               |
| Pocatello Ave      | Bridger St - E     | 5th Ave - N        |
| Purkey Ave         | Elm st - E         | 17th Ave - N       |
| Sublette St - E    | 7th Ave -N         | 12th Ave -N        |
| Thunderbolt St     | Airport Way        | Boeing Ave         |
| Whitman St - E     | 1st Ave            | EOP                |

## TENTATIVE

### AS OF 02/05/2019 1/4" CHIP SEAL - 2019

| Street Name   | То             | From         |
|---------------|----------------|--------------|
| Cedar St. (W) | Pole Line      | Garrett Way  |
| Day St - E    | 1st St -       | US HWY 30    |
| Quinn Rd - W  | Philbin Rd - N | Hawthorne Rd |



| Street Name    | То                 | From                    |  |  |  |  |  |
|----------------|--------------------|-------------------------|--|--|--|--|--|
| 12th Ave - S   | Benton             | Center                  |  |  |  |  |  |
| 12th Ave - S   | Center St          | Oak                     |  |  |  |  |  |
| 19th Ave - S   | Center St          | Terry St                |  |  |  |  |  |
| 19th Ave - S   | Center St          | Clark St                |  |  |  |  |  |
| Arthur Ave     | Center St          | Hayden                  |  |  |  |  |  |
| Augusta Dr     | Johnny Cr          | EOP                     |  |  |  |  |  |
| Bryan Rd       | Pole Line Rd       | Eldredge Rd - W         |  |  |  |  |  |
| Bullock St     | City Limits (West) | EOP -East @ RxR         |  |  |  |  |  |
| Cedar Hill Dr  | Bannock HWY        | EOP                     |  |  |  |  |  |
| Cedar St - E   | Warren             | Jefferson               |  |  |  |  |  |
| Center St - E  | I-15 ramp          | Vista Dr                |  |  |  |  |  |
| Center St - E  | Vista Dr           | LaValle Strada/Hosp. Wy |  |  |  |  |  |
| Center St - E  | Mt. Mcguire Dr     | EOP                     |  |  |  |  |  |
| Cherrry St     | Hubbard Ave        | Dahl Ave                |  |  |  |  |  |
| Chinook St     | Cree Ave           | Cheyenne Ave            |  |  |  |  |  |
| Cochise Ave    | Comanche St        | EOP                     |  |  |  |  |  |
| Creekside Cir  | Green Dr           | EOP                     |  |  |  |  |  |
| Creighton St   | Dartmouth          | EOP                     |  |  |  |  |  |
| Day St - E     | 1st St - N         | US HWY 30               |  |  |  |  |  |
| Delano Ave     | Alameda Rd - W     | Delano Ave              |  |  |  |  |  |
| Delphic Way    | Delphic Ct         | EOP                     |  |  |  |  |  |
| Elm St - E     | Jefferson          | EOP                     |  |  |  |  |  |
| Ethel Ln       | Kinghorn Rd        | Quinn Rd                |  |  |  |  |  |
| Franklin       | Elm st - E         | Spruce St               |  |  |  |  |  |
| Fremont St - E | 3rd Ave - N        | 5th Ave - N             |  |  |  |  |  |
| Garnet Dr      | Amber Ln           | EOP                     |  |  |  |  |  |
| Golden Gate    | Olympus            | Church Hill Downs       |  |  |  |  |  |
| Grace Dr       | Cedar St - W       | Marlu St                |  |  |  |  |  |
| Greeley St     | Grant ave - N      | Shoshone Ave            |  |  |  |  |  |
| Hawthorne Rd   | Eldredge Rd        | Garrett Way             |  |  |  |  |  |
| Hawthorne Rd   | Eldredge Rd        | Quinn Rd                |  |  |  |  |  |
| Hurley Dr      | Quinn Rd - W       | Bullock St              |  |  |  |  |  |
| Industrial Ln  | McKinley Ave       | Yellowstone Ave         |  |  |  |  |  |
| Jessie Ave     | Monte Vista Dr     | Fern St                 |  |  |  |  |  |
| Lander St - E  | 8th Ave - N        | Pocatello Ave           |  |  |  |  |  |
| Lewis Ave - E  | 1st St - N         | 9th Ave - S             |  |  |  |  |  |
| Lewis Ave - E  | 9th Ave - S        | 14th Ave - S            |  |  |  |  |  |
| Maple St - W   | Moreland           | Garrett Way             |  |  |  |  |  |
| Marigold St    | Fairway Dr - S     | EOP                     |  |  |  |  |  |
| Meadowbrook Ln | Alameda Rd - W     | Hiline Rd               |  |  |  |  |  |
| Oneida St      | Douglas St         | Bruce Ave               |  |  |  |  |  |
| Partridge Cove | Satterfield Dr     | EOP                     |  |  |  |  |  |
| Pioneer Ln     | Kinghorn Rd        | Sierra Dr               |  |  |  |  |  |
| Pole Line Rd   | Yellowstone Ave    | Hurley Dr.              |  |  |  |  |  |

## TENTATIVE

### MICRO SEAL TYPE III - 2019 Continued

| Princeton Ave  | Drake           | Terry St - E   |
|----------------|-----------------|----------------|
| Ray St         | Satterfield Dr  | EOP            |
| Senora         | Santa Anita Ave | EOP            |
| Shelly Pl      | Satterfield Dr  | EOP            |
| Sherman St - W | Grant ave - N   | Arthur Ave - N |
| Sierra Dr      | Pioneer Cir     | EOP            |
| Sublette St- E | Pocatello Ave   | 5th Ave - N    |
| Summit Dr      | Satterfield Dr  | EOP            |
| Temple Ave     | Drake           | EOP            |
| Trevor St      | Satterfield Dr  | Andrew         |
| Troy Ln        | Henderson Ln    | EOP            |
| Vista Dr       | Via Venitio     | EOP            |
| Wayne Ave      | Cedar St - E    | Alameda Rd - E |
| William St     | Satterfield Dr  | Andrew         |
| Wyeth St       | 7th Ave -N      | Pocatello Ave  |

## AS OF 02/05/2019 PAVING @ 1/10th" - 2018

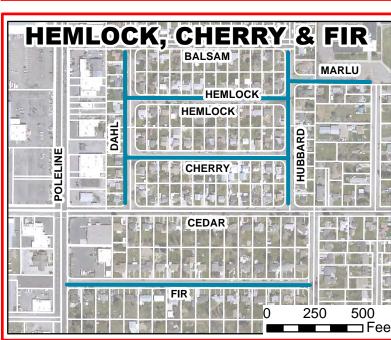
| Street Name    | То              | From             |
|----------------|-----------------|------------------|
|                |                 |                  |
| EASTRIDGE      | Hyde            | Poplar St        |
| LEWIS AVE (W)  | Garfield Ave    | EOP (west)       |
| MAPLE ST (W)   | Yellowstone Ave | Moreland Ave     |
| PARK LN        | ElRancho Blvd   | EOP (cul-de-sac) |
| SHOSHONI TRAIL | Turf Dr         | EOP              |

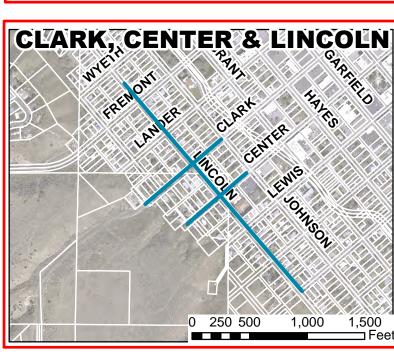
## ATTACHMENT D

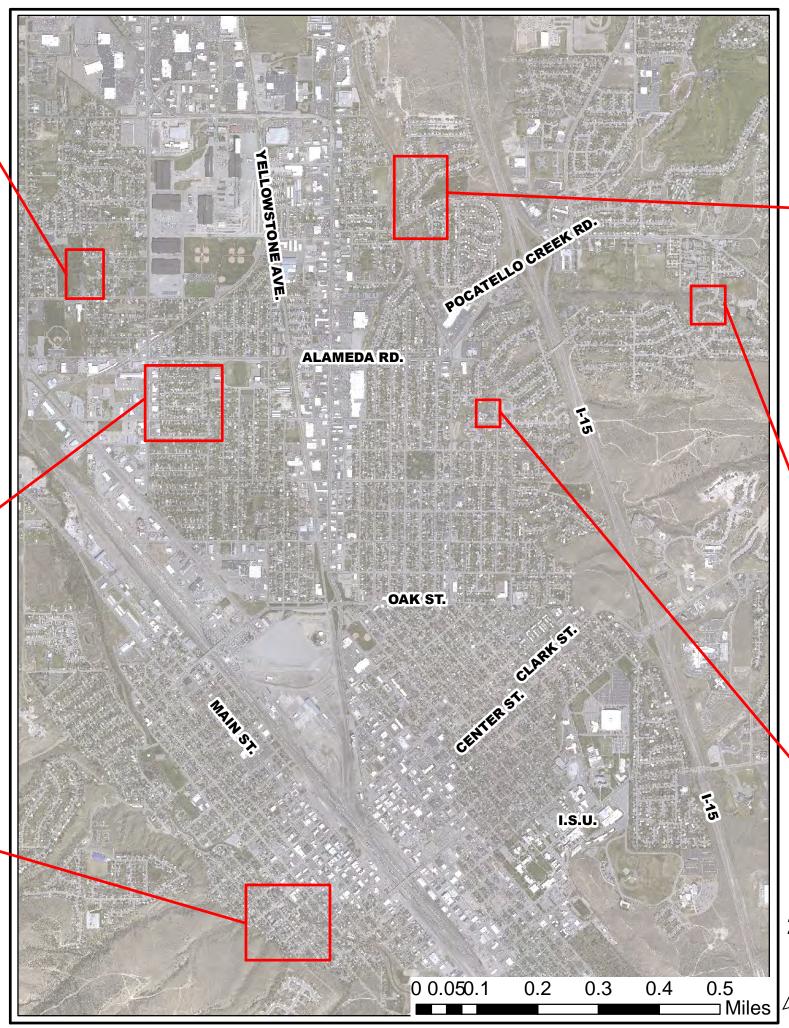
| 2019  | Wat  | er C | )epa | artm | ent | Mainline Project |                                     |              |        |    |     | Schedule |                |     |                     |        |     |    |           |    |    |    |  |
|-------|------|------|------|------|-----|------------------|-------------------------------------|--------------|--------|----|-----|----------|----------------|-----|---------------------|--------|-----|----|-----------|----|----|----|--|
| CIP S | Sche | dule | е    |      |     |                  | Fran                                | klin         |        |    |     |          | 11-            | Mar | -                   | 14-    | Mar |    |           |    |    |    |  |
|       |      |      |      |      |     |                  | Fir                                 |              |        |    |     |          | 18-Mar - 4-Apr |     |                     |        |     |    |           |    |    |    |  |
|       |      |      |      |      |     |                  | Main                                | line F       | Flushi | ng |     |          | 8-/            | Apr | - 25-Apr            |        |     |    |           |    |    |    |  |
|       |      |      |      |      |     |                  |                                     |              | Cher   | ry |     |          |                | Apr | -                   |        |     |    |           |    |    |    |  |
|       |      |      |      |      |     |                  |                                     | ancho        |        |    |     |          |                | Jun | - 11-Jul<br>- 1-Aug |        |     |    |           |    |    |    |  |
|       |      |      |      |      |     |                  | Spaulding 15-Jul<br>Booth PRV 5-Aug |              |        |    |     |          | -              |     |                     |        |     |    |           |    |    |    |  |
|       |      |      |      |      |     |                  |                                     | Clark 12-Aug |        |    |     |          |                |     | 8-Aug<br>22-Aug     |        |     |    |           |    |    |    |  |
|       |      |      |      |      |     |                  | Center 26-Aug                       |              |        |    |     |          | 5-Sep          |     |                     |        |     |    |           |    |    |    |  |
|       |      |      |      |      |     |                  | Linco                               |              |        |    |     |          |                | Sep |                     | 24-Oct |     |    |           |    |    |    |  |
|       |      |      |      |      |     |                  | Haw                                 | thorn        | e Par  |    | _   |          | 28-            | Oct |                     | 7-N    | Vov |    |           |    |    |    |  |
|       |      |      | nuar |      |     |                  |                                     |              |        |    | bru |          |                |     |                     |        |     |    | Marc      |    |    |    |  |
| S     | M    | Т    | W    | Т    | F   | S                |                                     | S            | M      | Т  | W   | Т        | F              | S   |                     | S      | M   | Т  | W         | Т  | F  | S  |  |
|       |      | 1    | 2    | 3    | 4   | 5                |                                     |              |        |    |     |          | 1              | 2   |                     |        |     |    |           |    | 1  | 2  |  |
| 6     | 7    | 8    | 9    | 10   | 11  | 12               |                                     | 3            | 4      | 5  | 6   | 7        | 8              | 9   |                     | 3      | 4   | 5  | 6         | 7  | 8  | 9  |  |
| 13    | 14   | 15   | 16   | 17   | 18  | 19               |                                     | 10           | 11     | 12 | 13  | 14       | 15             | 16  |                     | 10     | 11  | 12 | 13        | 14 | 15 | 16 |  |
| 20    | 21   | 22   | 23   | 24   | 25  | 26               |                                     | 17           | 18     | 19 | 20  | 21       | 22             | 23  |                     | 17     | 18  | 19 | 20        | 21 | 22 | 23 |  |
| 27    | 28   | 29   | 30   | 31   |     |                  |                                     | 24           | 25     | 26 | 27  | 28       |                |     |                     | 24     | 25  | 26 | 27        | 28 | 29 | 30 |  |
|       |      |      |      |      |     |                  |                                     |              |        |    |     |          |                |     |                     | 31     |     |    |           |    |    |    |  |
|       |      |      |      |      |     |                  |                                     |              |        |    |     |          |                |     |                     |        |     |    |           |    |    |    |  |
|       |      | Δ    | pril |      |     |                  |                                     |              |        |    | May | ,        |                |     |                     |        |     |    | Jun       | e  |    |    |  |
| S     | M    | T    | W    | Т    | F   | S                | J                                   | S            | M      | Т  | W   | Т        | F              | S   |                     | S      | M   | Т  | W         | T  | F  | S  |  |
| 3     |      |      |      |      |     |                  |                                     | 3            | IVI    | ı  |     |          |                |     |                     | 3      | IVI | ı  | VV        | ı  | Г  |    |  |
| _     | 1    | 2    | 3    | 4    | 5   | 6                |                                     | _            | •      | -  | 1   | 2        | 3              | 4   |                     |        | •   |    | _         | •  | _  | 1  |  |
| 7     | 8    | 9    | 10   | 11   | 12  | 13               |                                     | 5            | 6      | 7  | 8   | 9        | 10             | 11  |                     | 2      | 3   | 4  | 5         | 6  | 7  | 8  |  |
| 14    | 15   | 16   | 17   | 18   | 19  | 20               |                                     | 12           | 13     | 14 | 15  | 16       | 17             | 18  |                     | 9      | 10  | 11 | 12        | 13 | 14 | 15 |  |
| 21    | 22   | 23   | 24   | 25   | 26  | <b>27</b>        |                                     | 19           | 20     | 21 | 22  | 23       | 24             | 25  |                     | 16     | 17  | 18 | 19        | 20 | 21 | 22 |  |
| 28    | 29   | 30   |      |      |     |                  |                                     | 26           | 27     | 28 | 29  | 30       | 31             |     |                     | 23     | 24  | 25 | 26        | 27 | 28 | 29 |  |
|       |      |      |      |      |     |                  |                                     |              |        |    |     |          |                |     |                     | 30     |     |    |           |    |    |    |  |
|       |      |      |      |      |     |                  |                                     |              |        |    |     |          |                |     |                     |        |     |    |           |    |    |    |  |
|       |      | J    | uly  |      |     |                  |                                     |              |        | Aı | ugu | st       |                |     |                     |        |     |    | September |    |    |    |  |
| S     | M    | Т    | W    | Т    | F   | S                |                                     | S            | M      | Т  | W   | Т        | F              | S   |                     | S      | M   | Т  | W         | Т  | F  | S  |  |
|       | 1    | 2    | 3    | 1    | 5   | 6                |                                     |              |        |    |     | 1        | 2              | 3   |                     | 1      | 2   | 3  | 4         | 5  | 6  | 7  |  |
| 7     | 8    | 9    | 10   | 11   | 12  | 13               |                                     | 4            | 5      | 6  | 7   | 8        | 9              | 10  |                     | 8      | 9   | 10 | 11        | 12 | 13 | 14 |  |
| 14    | 15   | 16   | 17   | 18   | 19  | 20               |                                     | 11           | 12     | 13 | 14  | 15       | 16             | 17  |                     | 15     | 16  | 17 | 18        | 19 | 20 | 21 |  |
| 21    | 22   |      |      | 25   |     | 27               |                                     | 18           | 19     |    | 21  | 22       | 23             | 24  |                     | 22     |     | 24 | 25        |    | 27 | 28 |  |
| 28    |      | 30   |      |      |     |                  |                                     | 25           |        |    |     | 29       |                |     |                     | 29     | 30  |    |           |    |    |    |  |
| 20    | _0   |      | •    |      |     |                  |                                     |              |        |    |     |          |                | ٠.  |                     |        |     |    |           |    |    |    |  |
|       |      |      |      |      |     |                  |                                     |              |        |    |     |          |                |     |                     |        |     |    |           |    |    |    |  |
|       |      | Oc   | tobe | er   |     |                  | November                            |              |        |    |     |          |                | r   |                     |        |     |    | December  |    |    |    |  |
| S     | M    | T    | W    | T    | F   | S                | 1                                   | S            | M      | Т  | W   | Т        | F              | S   |                     | S      | M   | T  | W         | Т  | F  | S  |  |
|       |      | 1    | 2    | 3    | 4   | 5                |                                     |              | -      |    | -   |          | 1              | 2   |                     | 1      | 2   | 3  | 4         | 5  | 6  | 7  |  |
| 6     | 7    | 8    | 9    | 10   | 11  | 12               |                                     | 3            | 4      | 5  | 6   | 7        | 8              | 9   |                     | 8      | 9   | 10 | 11        | 12 | 13 | 14 |  |
| 13    | 14   | 15   | 16   | 17   | 18  | 19               |                                     | 10           | M      |    |     |          |                | 16  |                     | 15     | 16  | 17 | 18        | 19 | 20 | 21 |  |
| 20    | 21   |      | 23   | 24   | 25  | 26               |                                     | 17           | _      |    |     | 21       |                | 23  |                     | 22     |     |    | 25        |    |    | 28 |  |
|       |      |      |      |      | 23  | 20               |                                     |              |        |    |     | _        | _              |     |                     |        |     |    | 20        | 20 | 21 | 20 |  |
| 27    | 28   | 29   | 30   | 31   |     |                  |                                     | <b>24</b>    | 25     | 20 | 21  | 4        | 4              | 30  |                     | 29     | 30  | 31 |           |    |    |    |  |
|       |      |      |      |      |     |                  |                                     |              |        |    |     |          |                |     |                     |        |     |    |           |    |    |    |  |



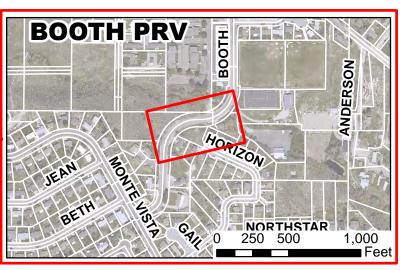














### **2019 PROJECT LOCATION MAP**



