



**Bannock Utility Coordinating Council**  
3636 Jason Avenue | Pocatello, ID 83204  
Phone (208) 681-9228

Merril Quayle, President  
JJ Murphy, Vice President  
Bridger Morrison, Secretary/Treasurer

---

# Bannock Utility Coordinating Council

Meeting Minutes  
November 10, 2021  
10:00 a.m.

Paradise Conference Room &  
GoToMeeting App

**Bannock Utility Coordinating Council Meeting Minutes  
November 10, 2021 10:00 a.m.  
Paradise Conference Room & GoToMeeting App**

**1. Welcome/Attendees Sign-In**

- Meeting was called to order by Merrill Quayle at 10:00 a.m.
- Attendees: **See Attachment A**
- Excused: Sean Gumm

**2. Approval of Minutes from the October 13<sup>th</sup> meeting**

Council was asked to approve the minutes from the October 13<sup>th</sup> meeting as written.

Motion to approve made by JJ Murphy and seconded by Andrea Sheppard. Motion passed.

**3. Financial Report**

As of October 29<sup>th</sup>, the Bannock UCC has a balance of \$2,304.11.

**4. Items from Idaho UCC**

- No new updates this month.
- Any IUCC questions – please contact one of the Idaho State UCC officers – Bob Chandler - bobchandlercda@gmail.com, Alan Volbrecht – alan.volbrecht@elmutility.com, or Nichole Rush – nrush@idahopower.com

**5. Digline Information and News**

- 2020 DIRT Report – see **Attachment B**. We're making progress!

**6. Damage Prevention Board News**

- Review of DPS Subcommittee proposed Design Locate language as submitted last meeting –
  - Subcommittee not meeting in November.
  - Merrill will present comments regarding Design Locates on December 9<sup>th</sup>.
- Next DPB Subcommittee topic is Pre-Marking.
  - Any help would be appreciated. Submit questions or comments to Merrill.
- Bill Hale, Damage Prevention Program Specialist 208-332-7140
- Link to the meeting dates and agendas  
<https://dbs.idaho.gov/boards/dpboard/dpmeetings.html>

## **7. October 13th Meeting Follow-up**

- Follow up on letter regarding additional assessment to Digline ticket for Bannock County UCC
  - JJ emailed the letters out yesterday, November 9<sup>th</sup>. Century Link's email bounced back. JJ is waiting for responses and will reach out to those he doesn't hear from via phone.

## **8. Bannock UCC Contractor Breakfast**

- Half of the group in attendance want to move forward with the breakfast. If you have any concerns, please contact Merrill or bring them up in our next meeting.
- Breakfast Date: Wednesday, February 23, 2022 from 7 – 9 a.m.
- Invitations: Merrill will put one together for approval at our December meeting.
- Location: Public Works Annex on Garrett Way. This facility is 2-3 times larger than City Hall. We will have to provide additional tables and chairs. Merrill has a 12' trailer and 16' flatbed that can be used to transport tables and chairs.
- Assignments: Presentations will include an introduction to the UCC (Merril), Williams NW Pipeline, Idaho Power, and someone from the Damage Prevention Board.

## **9. Election of Officers**

- Officers: President, Vice-President, Secretary/Treasurer for 2022
  - JJ Murphy is unable to be VP for the coming year due to other work responsibilities.
  - JJ made a motion to keep Merrill as President, Bret Blair will take the position as VP, and Bridger will remain as Treasurer. Doug Brooks seconded that motion. Motion passed.
  - These changes will be effective in January.

## **10. Open Discussion on Projects Within the Area of Influence**

### ***Mickelsen Construction (Robbie Austin):***

- Portneuf Health Trust Medical Building
- Juniper Hills

### ***Damage Prevention (Bill Hale):***

- DPB meeting on November 18<sup>th</sup>. Information can be found on the website.
- 47 complaints in October. A gas line in northern Idaho was hit and blew up. The objective is to prevent that!

***Intermountain Gas (Phil Colborn/JJ Murphy):***

- Project behind Scott's. Inspector currently out.
- Carson Street Bridge
- Joint Trench

***Sparklight (Russell Christ):***

- Joint Trench

***City of Pocatello (Merril Quayle):***

- Subdivisions under construction
- Street maintenance schedule will be out in December
- Locations of Water projects for 2022 – **Attachment C**
  - W. Sublette Street
  - W. Wyeth St.
  - Grant Ave.
  - Johnny Creek Tank Drain
    - Has a gully that is 10' wide and 20' deep. Will be adding fill and 300 feet of pipe
  - W. Gould St.
  - Hayes Ave.
  - Opal Ave.
- Pocatello Booster Station from Jefferson to the Highland Tank. IMCO is the contractor. Expected to be a 2-year project.

**11. Any other items from the council**

- JJ expressed that he's been unable to find Call Idaho 811 Facebook page. Bill Hale confirmed that this is the correct name of the page.

**12. Review of any action items**

- All – come prepared to discuss details for the Contractors Breakfast in February.
- Merrill/Brenda – put together an invite for the breakfast to be reviewed.
- JJ – continue following up re: emails sent out about the .05 cent ticket increase

**13. Next meeting**

Scheduled for Wednesday, December 8<sup>th</sup> at 10:00 a.m. via GoToMeeting App OR in person in the City Hall Paradise Conference Room.

**14. Adjourn**

Meeting adjourned at 10:45 a.m.

APPROVED BY:

---

MERRIL QUAYLE, PRESIDENT

ATTEST:

---

BRIDGER MORRISON, SECRETARY/TREASURER

PREPARED BY: Brenda Andrews

DRAFT

# ATTACHMENT

# A

---



# ATTACHMENT B

---

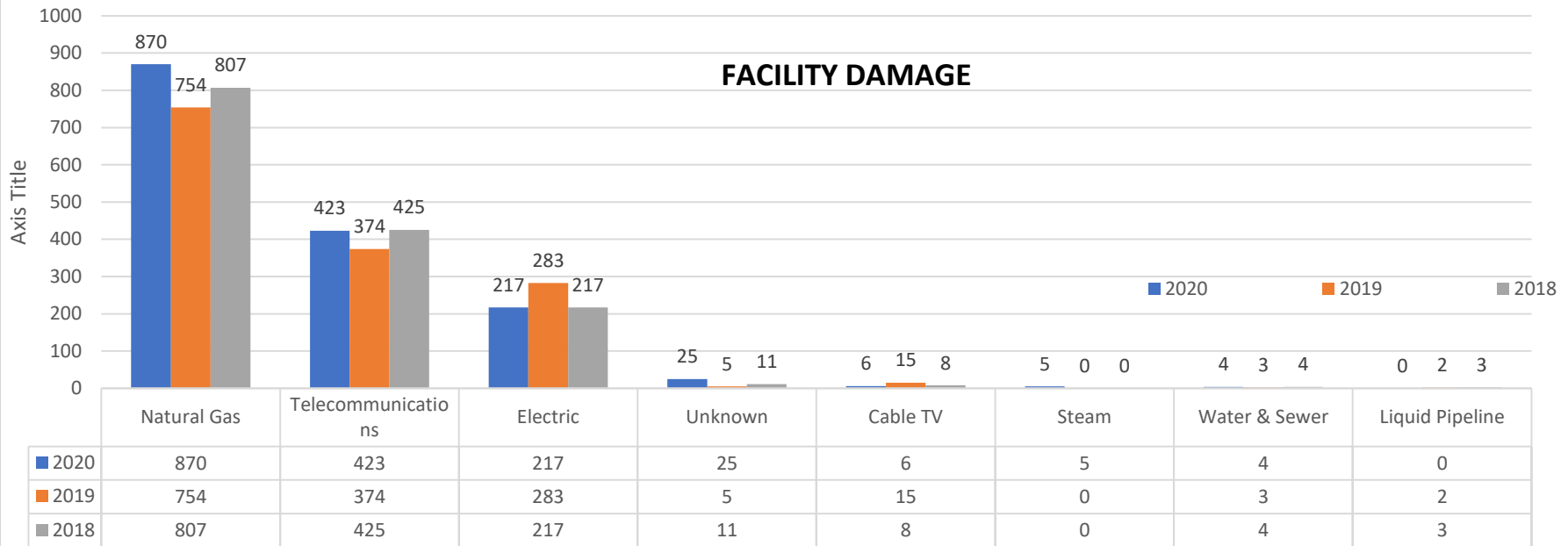


At first look it would seem we are losing ground with state total damages going from 2019-1444 to 2020-1549 but when one looks at the increase in the number of locates 2019-179,169 and 2020-207,619 then figure the damages per 1000 2019-8.05 and 2020-7.46 for the year it gives a better picture.

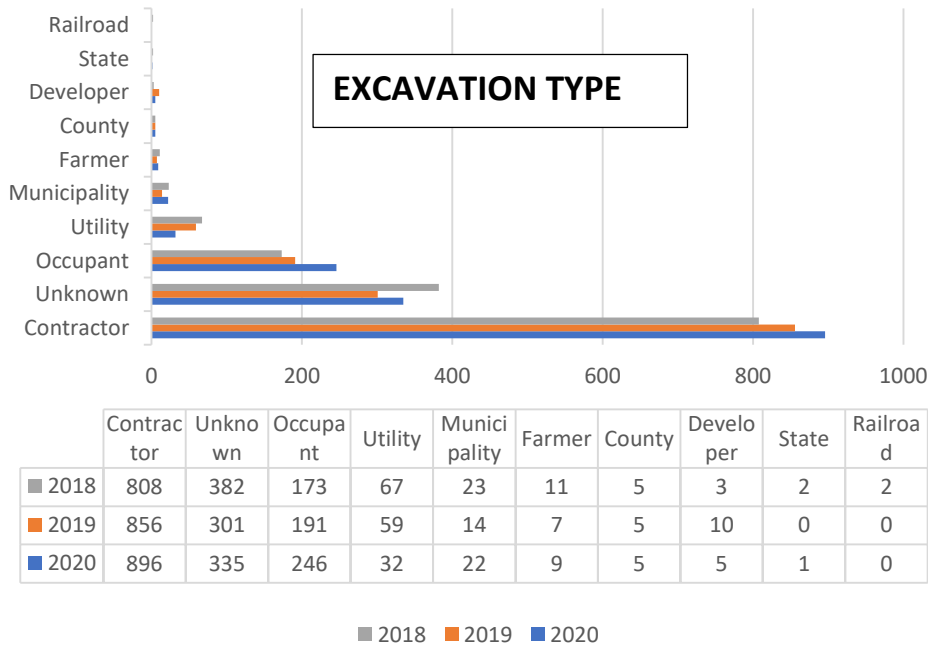
	Damages per 1000 Locate Tickets			
	2017	2018	2019	2020
Digline Tickets	117,250	132,111	146,651	167,698
Password Tickets	14,889	30,444	32,518	39,921
Total One-Call Tickets	132,139	162,555	179,169	207,619
State total Damages	1494	1475	1444	1549
Total Damages Per 1000	11.30	9.07	8.05	7.46

# 2020 DIRT REPORT

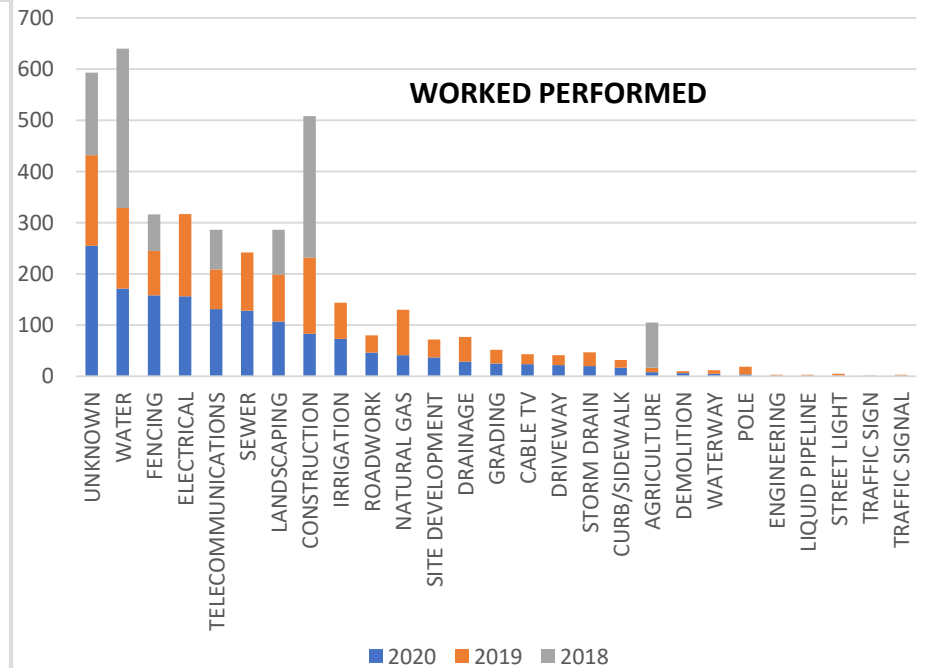
## FACILITY DAMAGE



## EXCAVATION TYPE

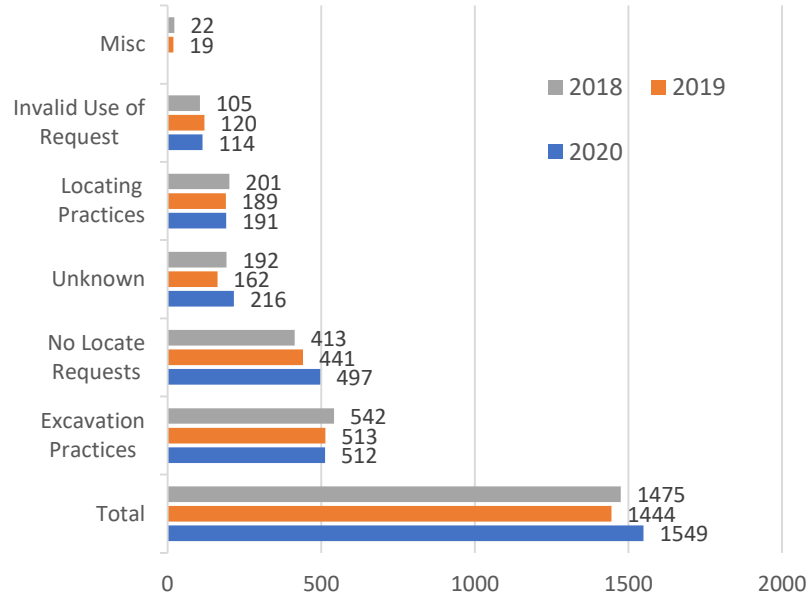


## WORKED PERFORMED

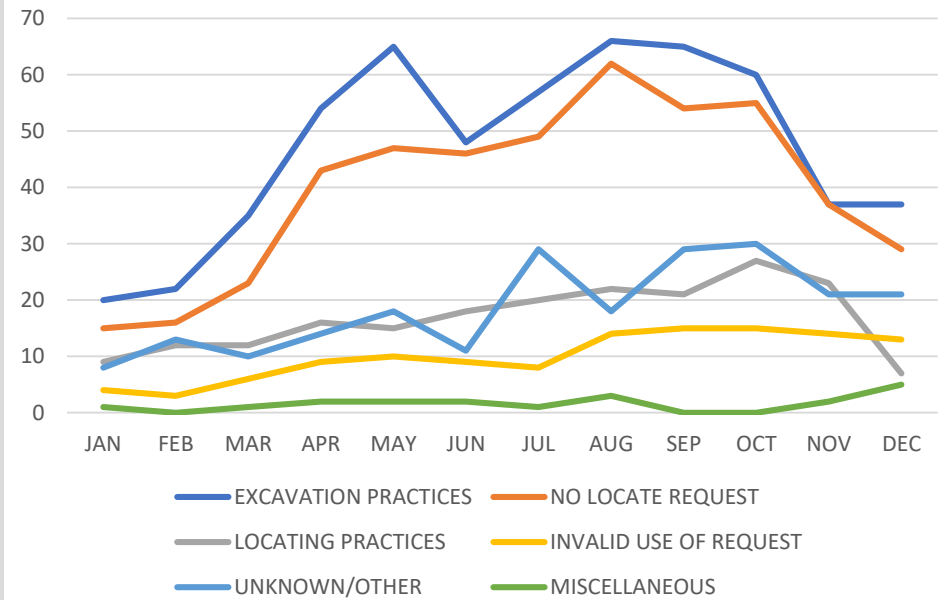


# 2020 DIRT REPORT

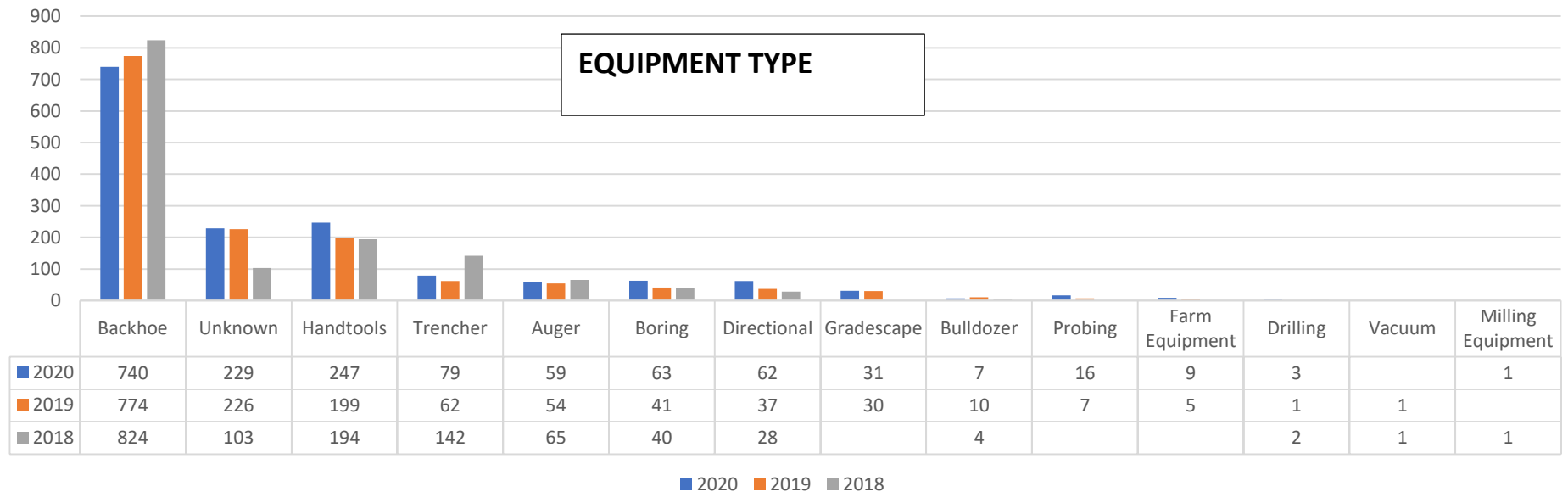
## ROOT CAUSE



## DAMAGE BY MONTH

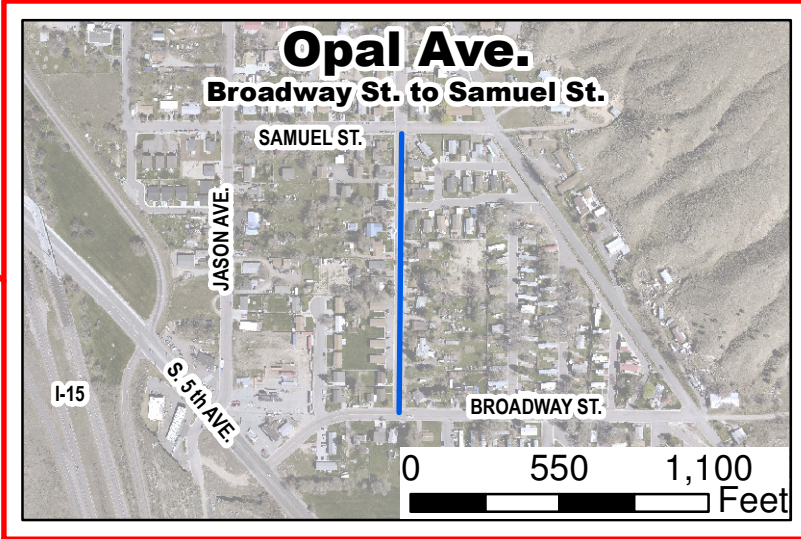
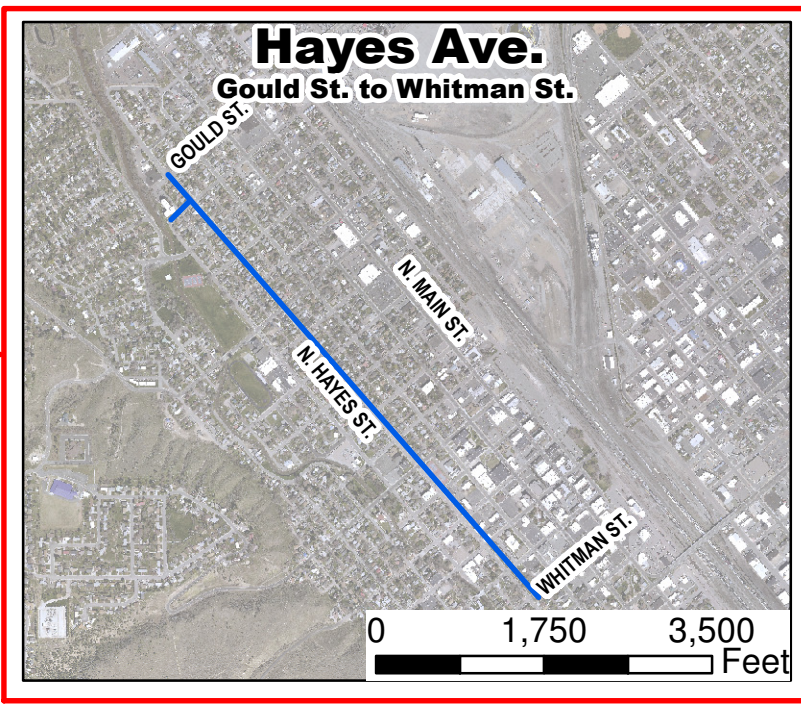
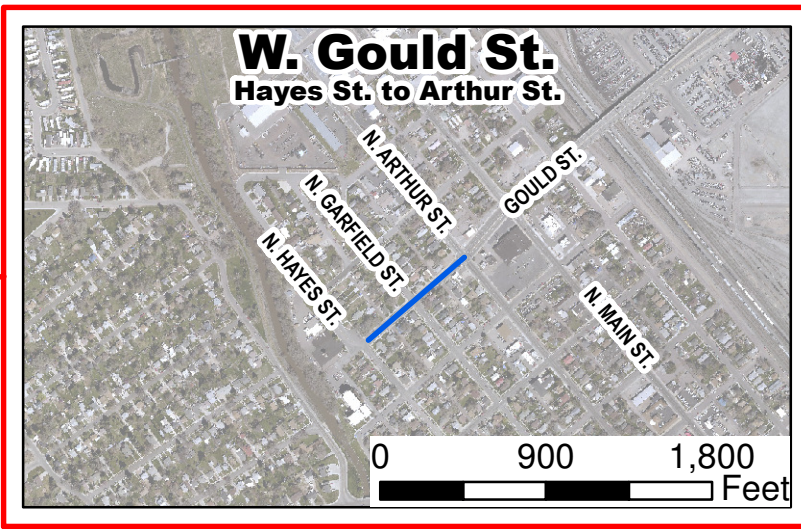
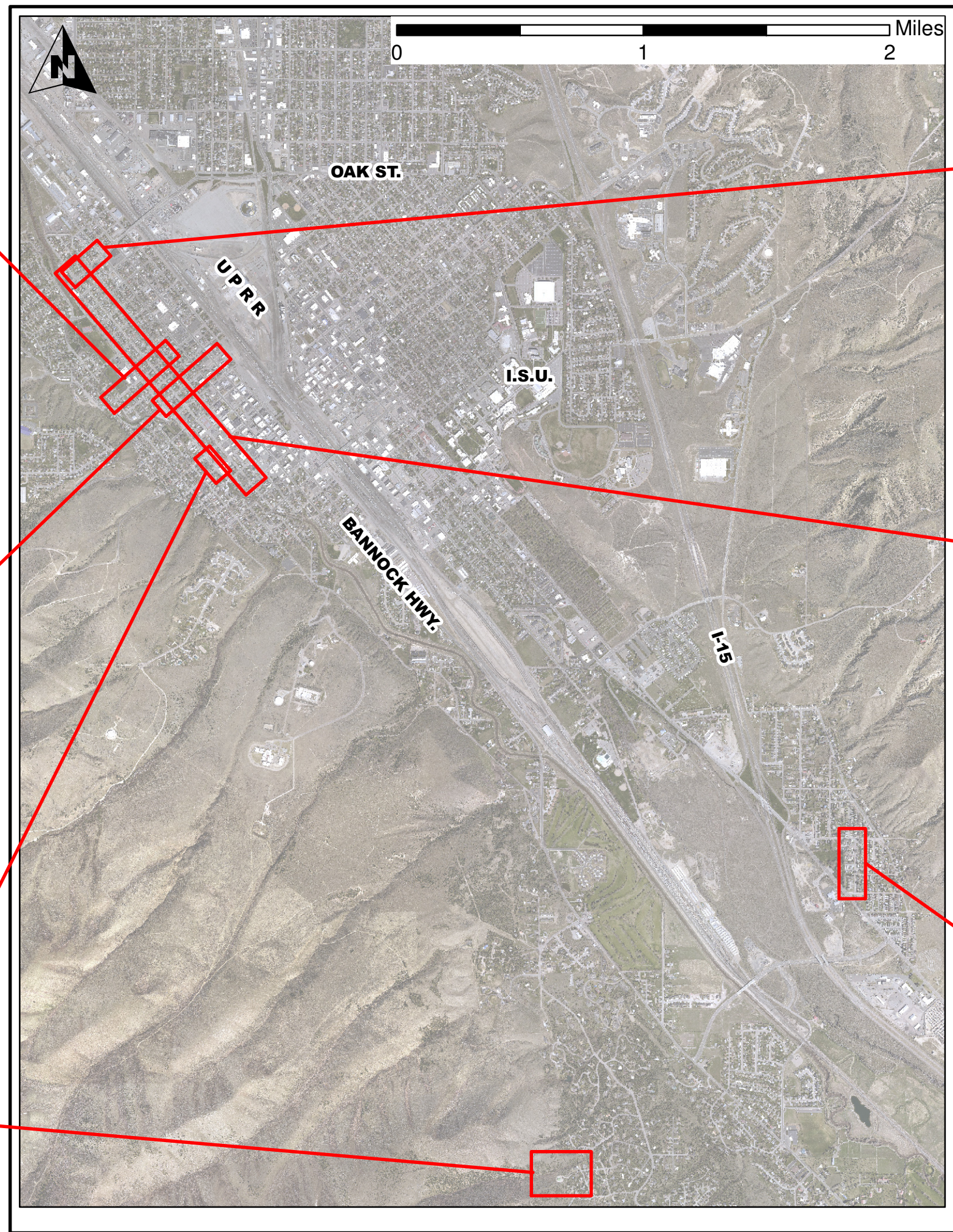
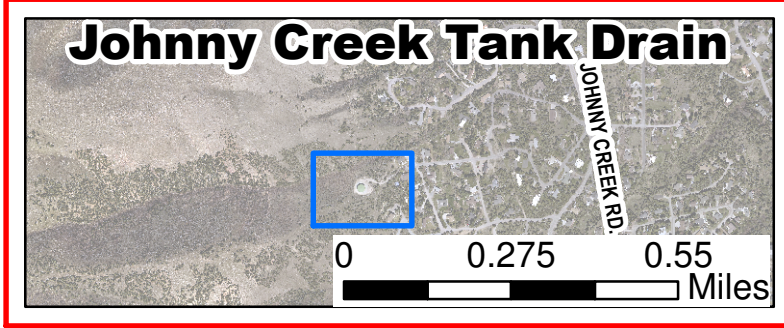
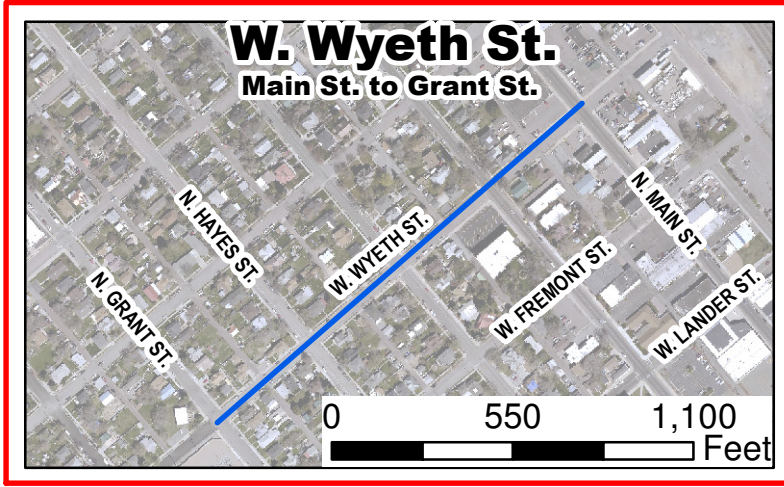
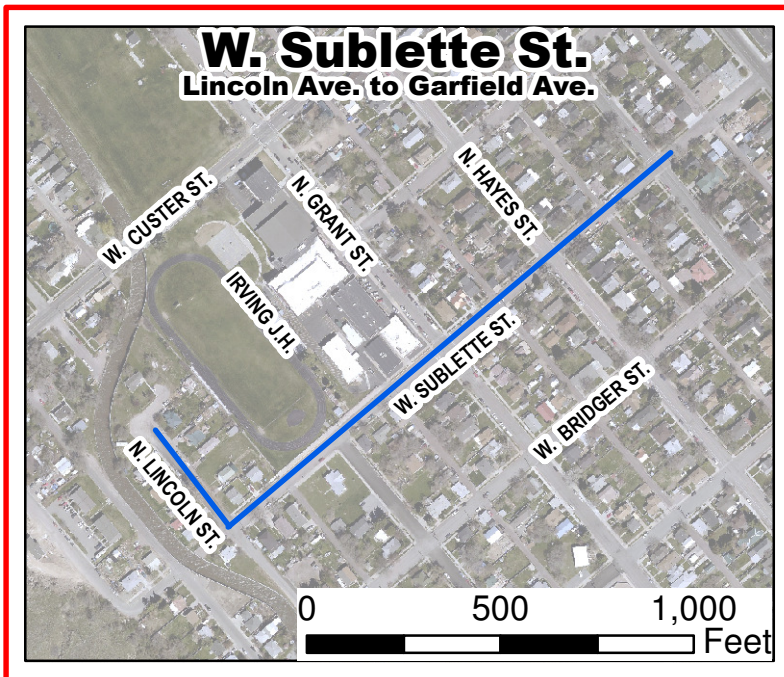


## EQUIPMENT TYPE



# ATTACHMENT C

---



**2022 PROJECT LOCATION MAP**  
**POCATELLO WATER DEPT.**  
**PREPARED BY: B. HOCH**