



Bannock Utility Coordinating Council
3636 Jason Avenue | Pocatello, ID 83204
Phone (208) 681-9228

Merril Quayle, President
JJ Murphy, Vice President
Bridger Morrison, Secretary/Treasurer

Bannock Utility Coordinating Council

Meeting Minutes
July 13, 2022
10:00 a.m.

Iwamizawa Conference Room &
GoToMeeting App

Bannock Utility Coordinating Council Meeting Minutes
July 13, 2022 @ 10:00 a.m.
City Hall Iwamizawa Conference Room & GoToMeeting App

1. Welcome/Attendees Sign-In

- Meeting was called to order by Merrill Quayle at 10:05 a.m.
- Attendees: **See Attachment A**
- Excused: Josh Hubbard (Williams)

2. Approval of Minutes from the June 8th meeting

Council was asked to approve the minutes from the June 8th meeting as written.

Motion to approve made by Doug Brooks and seconded by Bill Hale. Motion passed.

3. Financial Report

As of June 30, the Bannock UCC has a balance of \$2,065.16. A payment of \$100.00 was made to IUCC for annual dues.

4. Items from Idaho UCC

- Any IUCC questions? Please contact one of the Idaho State UCC officers:
 - Alan Volbrecht, President alan.volbrecht@elmutility.com
 - Bruce Hathaway, Vice-President bruce@fatbeam.com
 - Julie Treasure, Secretary/Treasurer jtreasure@cityofcaldwell.org

5. Digline Information and News

- Ticket information can always be found online at <https://www.digline.com/statistics>.

6. Damage Prevention Board News

- The Damage Prevention Board Meeting is tomorrow, July 14 at 9 a.m. For full agenda and meeting link information to join virtually, **see Attachment B**. The main discussion items are:
 - Election of Chair and Vice Chair
 - Emergency Locates
 - 811 posters
 - Maintaining Markings
- The Board continues working on outreach and followup.
- The Fall IUCC meeting will be held the first week of October in Coeur d'Alene. More information coming.

- Bill Hale, Damage Prevention Program Specialist 208-332-7140
- Link to the meeting dates and agendas: <https://dbs.idaho.gov/boards/damage-prevention-board/>

7. Last Meeting Follow-up Items

- \$0.05 Bannock UCC added to Dig Line Tickets. Six utilities still need to be contacted to confirm the increase. The following assignments were made:
 - AT&T (Angela Johnson) – Merrill Quayle
 - ATC Communications (Cody Matthews) – Franklin Delos Reyes
 - Century Link (Tom Sturmer) – Merrill Quayle
 - City of Downey (Tony Hancock) – Bridger Morrison
 - City of Lava (Tony Hobson) – Phil Colborn
 - DEQ (Eric Traynor) – Merrill Quayle

8. Open Discussion on Projects Within the Area of Influence

- ***Intermountain Gas (Phil Colborn):***
 - Concrete done on Carson Street; about \$3000 worth of equipment went into the river and will need to be retrieved.
- ***Simplot (Sean Gumm):***
 - I-15 pipe sleeve installed.
- ***Sparklight (Russell Christ):***
 - Joint Trench
- ***City of Chubbuck (Bridger Morrison):***
 - 2 road projects
 - New Day Parkway
 - Philbin roundabout
 - Pavement repairs on Hawthorne and Chubbuck
- ***Syringa Networks (Doug Brooks):***
 - Boring across 4th and 5th Ave at the south end to Bengal Creek Apartments.
- ***City of Pocatello (Merril Quayle):***
 - **Subdivisions in Review/City Council –**
 - Stratton Estates Division 3
 - **Subdivisions under Construction in different phases – Questions?**
 - **Reported working on the following projects –**

- City Annexation – going to Planning & Zoning August 10th
- 5th and Jason Safety – will be installing center islands, RFB's, ADA ramps.
- Carson Street Bridge Project fall construction
- Clark Street ADA improvements – 1st to 18th, North side of Clark crew started yesterday.
- Misc. storm and curb projects
- **Street Department**
 - Mohawk Curb – pouring curb and gutter, power pole has been relocated.
 - Microseal will run from July 18 – August 12
- **Water Department**
 - Water line replacement on Hayes
 - Pocatello Creek Booster Station – will be pulling back 1600 ft carrier pipe
- **WPC**
 - Whitman lift station – finishing Hayes side; will be on Whitman in about a week.
- **Other**
 - Sparklight Cable One Permit – dealing with contractor Alan Schneider on Center Street
 - Positive Response (Digline) – needs to be sent out to utilities; City not doing Positive Response.

9. Any other items from the council

N/A

10. Review of any action items

Contacting the remaining utilities regarding the \$0.05 Digline ticket increase.

11. Next meeting

Scheduled for Wednesday, August 10th at 10:00 a.m. via GoToMeeting App OR in person in the City Hall Iwamizawa Conference Room.

12. Adjourn

Meeting adjourned at 10:40 a.m.

APPROVED BY:


MERRIL QUAYLE, PRESIDENT

ATTEST:


BRIDGER MORRISON, SECRETARY/TREASURER

PREPARED BY: Brenda Andrews

ATTACHMENT

A

Attendees Sign-In
Bannock Utility Coordinating Council Meeting
Location: City of Pocatello Iwamizawa Conference Room, City Hall
Date/Time: 07.13.2022/10:00am **Conducting: Merrill Quayle**

Name	Representing	Email	Phone Number	Initials
Andrews, Brenda	City of Pocatello Engineering	<u>bandrews@pocatello.us</u>	208-234-6225	BA
Austin, Robbie	Mickelsen Construction	<u>mikoestimator@gmail.com</u>	208-339-3805	
Bringhurst, Kirsten	Utility Vac N Fill	<u>utilityvacnfill@gmail.com</u>	208-417-8558	
Brooks, Doug	Syringa Networks	<u>dbrooks@syringanetworks.net</u>	208-520-9233	DB
Christ, Russell	Sparklight	<u>russell.christ@sparklight.biz</u>	208-223-0648	✓
Colborn, Phillip	Intermountain Gas Co.	<u>phillip.colborn@intgas.com</u>	208-220-6587	
Cutler, Jake	Direct Communications	<u>jacobc@directcom.com</u>	208-847-5785	
Darrington, Cade	Marathon Pipeline	<u>crdarrington@marathonpetroleum.com</u>	208-431-4365	
Delos Reyes, Frank	Marathon Pipeline	<u>FHDelosReyes@marathonpetroleum.com</u>	360-448-5137	✓
Funk, Zac	Badger Daylight	<u>zfunk@badgerinc.com</u>	208-484-4686	
Gumm, Sean	Simplot	<u>sean.gumm@simplot.com</u>	208-220-6018	
Hale, Bill	Damage Prevention/Div. of Building Safety	<u>Bill.Hale@dbs.idaho.gov</u>	208-332-7140	✓
Halstead, Melodie	ITD	<u>melodie.halstead@itd.idaho.gov</u>	208-239-3370	✓
Harding, Renaee	HLE	<u>renaeh@hleinc.com</u>	208-785-2977	
Hubbard, Josh	Williams NW Pipeline Co.	<u>josh.hubbard@williams.com</u>	208-705-0623	
Mike Jaglowski	Bannock County	<u>mjaglowski@bannockcounty.us</u>	208-236-7230	
Kramer, Eric	USIC	<u>erickramer@usicllc.com</u>	208-351-7215	
Morgan, Ethan	Idaho Power	<u>emorgan@idahopower.com</u>	208-388-6510	
Morrison, Bridger	City of Chubbuck	<u>bmorrison@cityofchubbuck.us</u>	208-237-2430	BM
Murphy, JJ	Intermountain Gas Co.	<u>james.murphy@intgas.com</u>	208-241-8710	
Parrish, Daniel	Direct Communications	<u>danielp@directcom.com</u>	208-406-3503	
Quayle, Merrill	City of Pocatello	<u>mquayle@pocatello.us</u>	208-681-9228	✓
Sheppard, Andrea	J-U-B	<u>asheppard@jub.com</u>	208-589-8756	
Matthew Pallante	Idaho Power	<u>MPallante@idahopower.com</u>	208-530-6924	
Wood, Patrick	Damage Prevention/Div. of Building Safety	<u>Patrick.Wood@dbs.idaho.gov</u>	208-332-7140	

ATTACHMENT B



IDAHO DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSES

BRAD LITTLE - GOVERNOR
RUSSELL S. BARRON - ADMINISTRATOR
JOHN NIELSEN — EXECUTIVE OFFICER
JERRY PIPER - BOARD CHAIR

11341 W CHINDEN BLVD, BLDG 4
BOISE, ID 83714
PHONE: (208)332-7137
FAX: (208)332-4016

DAMAGE PREVENTION BOARD MEETING

EAGLE ROCK BOARD ROOM

July 14, 2022 - 9:00 a.m. (MT)

AMENDED AGENDA

[Meeting Link](#)

Join by phone: 1-415-655-0001

Password: 23pVzH6XmED

Access Code: 2461 802 5481

CALL TO ORDER

- Roll Call & Introductions – Jerry Piper, Chairman
- New Building Information – John Nielsen, Executive Officer
- 1. Approval of Amended July 14, 2022 Agenda [**Action**] - Chairman
- 2. Approval of May 26, 2022 Meeting Minutes [**Action**] – Chairman
- 3. Board Business – Chairman Piper
 - A. Elections-Chair and Vice Chair [**Action**]
 - B. Discuss Emergency Locates [**Action**]
 - C. 811 Poster Information [**Action**]
 - D. Discuss Title-2205(2) – Timeline for Maintaining Markings [**Action**]
- 4. Division Updates – John Nielsen, Executive Officer
 - A. Training and Education Plan – Bill Hale Ron Bassett
 - B. Damage Prevention Board Stats
 - C. Notice of Violation Activity
 - D. Training Report
 - E. Financial Update
- 5. Public Comment

ADJOURNMENT

All times, other than beginning, are approximate and scheduled according to Mountain Time (MT), unless otherwise noted. Agenda items may shift depending on the Board's preference. 07/12/2022rb